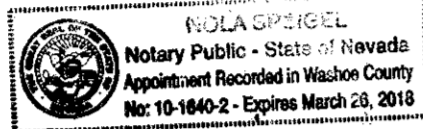


OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY AND KILEY RANCH NORTH LANDSCAPE ASSOCIATION INC, A NEVADA NON-PROFIT CORPORATION, ARE THE OWNERS OF THE TRACTS OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO ARE HEREBY DEDICATED TO THE CITY OF SPARKS AND TO BE A PUBLIC THOROUGHFARE FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNERS AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

LENNAR RENO, LLC
A NEVADA LIMITED LIABILITY COMPANY
BY: [Signature] DATE: 9/15/17
NAME: DUSTIN BARKER
ITS: VICE PRESIDENT

KILEY RANCH NORTH LANDSCAPE ASSOCIATION, INC
A NEVADA NON-PROFIT CORPORATION
BY: [Signature] DATE: 8/24/17
JEFFREY KIRBY
PRESIDENT



NOTARY PUBLIC CERTIFICATE

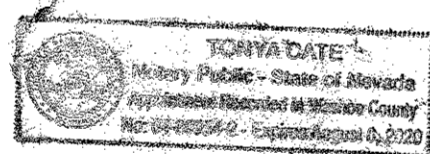
STATE OF NEVADA)
) :SS.
COUNTY OF WASHOE)
ON THIS 21st DAY OF September, 2017 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, DUSTIN BARKER AS VICE PRESIDENT OF LENNAR RENO, LLC PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES March 26, 2018

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
) :SS.
COUNTY OF WASHOE)
ON THIS 24th DAY OF August, 2017 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, JEFFREY KIRBY AS PRESIDENT OF KILEY RANCH NORTH LANDSCAPE ASSOCIATION, INC PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES Aug 9, 2020



TITLE COMPANY CERTIFICATE

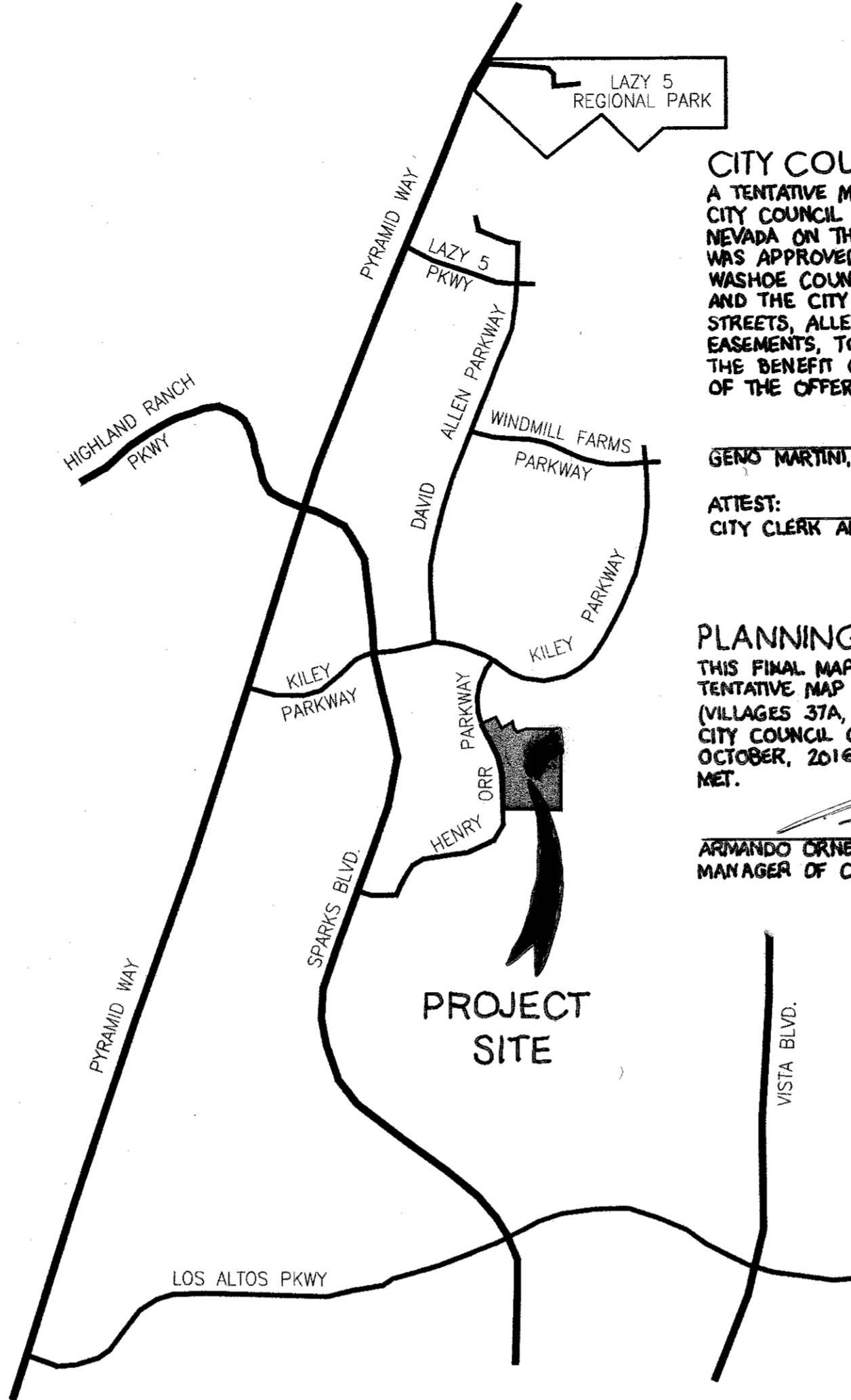
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF September 22, 2017.

TITLE COMPANY: WESTERN TITLE COMPANY
BY: [Signature] DATE: 9-27-17
Debbie H. Cimijotti, AVP
PRINTED NAME & TITLE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.
APN's: 510-071-42 AND 510-071-45
WASHOE COUNTY TREASURER

BY: [Signature] DATE: 9/22/17
DEPUTY TREASURER



VICINITY MAP

NOT TO SCALE

NOTES

1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
2. THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
3. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
4. A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
5. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ADJACENT TO ALL DEDICATED STREETS.
6. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A" & "B" AND PARCELS 4-A-1, 4-A-2 & 4-A-3
7. A BLANKET PUBLIC DRAINAGE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A" & "B" AND PARCELS 4-A-1, 4-A-2 & 4-A-3
8. COMMON AREAS "A" AND "B" AS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION
9. A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS AND PARCELS 4-A-1 & 4-A-2
10. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
11. EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
12. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

[Signature] P.E. DATE: 9/27/2017
MARK SWAZLIAN, SECTION CHIEF, WATER RIGHTS

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 10TH DAY OF OCTOBER, 2016. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS 11/14/17 DAY OF November AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

GENO MARTINI, MAYOR DATE: _____
ATTEST: _____ DATE: _____
CITY CLERK AND CLERK OF THE CITY COUNCIL

PLANNING DEPARTMENT CERTIFICATE

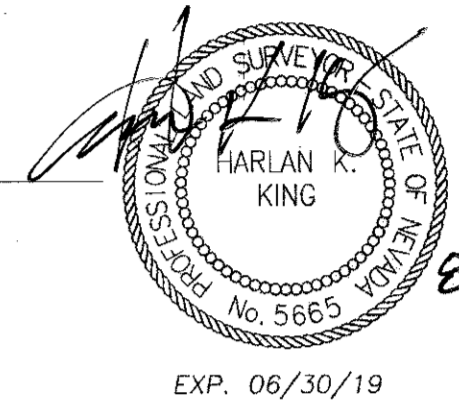
THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGES 37A, 37B AND 43), PCN16036, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 10TH DAY OF OCTOBER, 2016 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

[Signature] DATE: 10/23/17
ARMANDO ORNELAS
MANAGER OF CURRENT PLANNING

SURVEYOR'S CERTIFICATE

I, HARLAN K. KING, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF NORTH 1/2 OF SECTION 15, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON 7-29-17
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 11/14/17 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

HARLAN K. KING, PLS 5665



GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.

[Signature] DATE: 10/20/17
JON R. ERICSON, P.E., P.T.O.E.
CITY ENGINEER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13927 DATE: _____
WASHOE COUNTY SURVEYOR

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

[Signature] DATE: 10/18/2017
FOR THE DISTRICT BOARD OF HEALTH

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

<u>[Signature]</u>	8-24-17
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY	DATE
<u>[Signature]</u>	8/24/17
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA	DATE
<u>[Signature]</u>	8/24/17
CHARTER COMMUNICATIONS	DATE
<u>[Signature]</u>	8/24/17
TRUCKEE MEADOWS WATER AUTHORITY	DATE

FILE NO: _____ FEE: _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____, 2017, AT _____ MINUTES PAST _____ O'CLOCK, _____M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. COUNTY RECORDER _____ BY: _____ DEPUTY	<p>OFFICIAL PLAT OF KILEY RANCH NORTH VILLAGE 43, PHASE 1 A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL 43-1 OF PARCEL MAP 5283 AND PARCEL 4-A OF DED. TRACT MAP 5197 BEING A PORTION OF THE NORTH 1/2 OF SECTION 15 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M. CITY OF SPARKS WASHOE COUNTY NEVADA</p> <p>CHRISTY CORPORATION 1000 Kiley Pkwy Sparks Nevada 89436 775.502.8552 christynv.com</p> <p>SHEET 1 OF 2</p>
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LINE TABLE

LINE #	BEARING	DISTANCE
L1	S56°57'37"E	28.90'
L2	N29°27'25"W	41.31'
L3	S05°00'02"W	28.28'
L4	N63°04'14"E	4.60'
L5	S29°27'25"E	7.50'

CURVE TABLE

CURVE #	DELTA	RADIUS	LENGTH
C1	57°06'42"	25.00'	24.92'
C2	42°03'07"	25.00'	18.35'
C3	15°03'35"	25.00'	6.57'
C4	55°40'06"	25.00'	24.29'
C5	41°36'03"	25.00'	18.15'
C6	14°04'03"	25.00'	6.14'
C7	79°25'53"	24.50'	33.97'
C8	79°24'04"	24.50'	33.95'
C9	41°2'03"	604.00'	44.28'
C10	90°00'00"	20.00'	31.42'
C11	90°00'00"	20.00'	31.42'
C12	90°00'00"	20.00'	31.42'
C13	90°00'00"	20.00'	31.42'
C14	48°02'17"	19.50'	16.35'
C15	45°28'49"	19.50'	15.48'
C16	90°00'00"	20.00'	31.42'
C17	0°11'24"	604.01'	2.00'
C18	7°30'19"	489.00'	64.06'
C19	4°58'03"	489.00'	42.40'
C20	2°32'16"	489.00'	21.66'
C21	10°28'32"	20.00'	3.66'
C22	5°49'07"	619.00'	62.86'

- LEGEND**
- GPS CONTROL POINT
 - CENTERLINE MONUMENT TO BE SET
 - ⊙ CENTERLINE MONUMENT PER TM 4614 OR 5033
 - 5/8" REBAR & CAP PLS 5665 PER ROS 5761 OR PM 5283
 - ⊕ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
 - + CALCULATED POSITION, NOTHING SET
 - ⊠ SECTION CORNER
 - GRAPHIC BORDER
 - ADJACENT PARCEL LINE
 - CENTERLINE
 - PARCEL LINE
 - EASEMENT LINE
 - SECTION/GPS TIE
 - PUE PUBLIC UTILITY EASEMENT
 - EAE EMERGENCY ACCESS EASEMENT
 - PDE PRIVATE DRAINAGE EASEMENT
 - CATVE CABLE TELEVISION EASEMENT
 - AC ACRES
 - SF SQUARE FOOT
 - RS RECORD OF SURVEY
 - TM TRACT MAP
 - PM PARCEL MAP
 - (R) RADIAL LINE
 - ESMT EASEMENT
 - LMA LANDSCAPE MAINTENANCE EASEMENT
 - TEMP TEMPORARY

OFFICIAL PLAT OF
KILEY RANCH NORTH VILLAGE 43, PHASE 1
 A PLANNED UNIT DEVELOPMENT
 A DIVISION OF PARCEL 43-1 OF PARCEL MAP 5283 AND PARCEL 4-A OF DED. TRACT MAP 5197 BEING A PORTION OF THE NORTH 1/2 OF SECTION 15 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

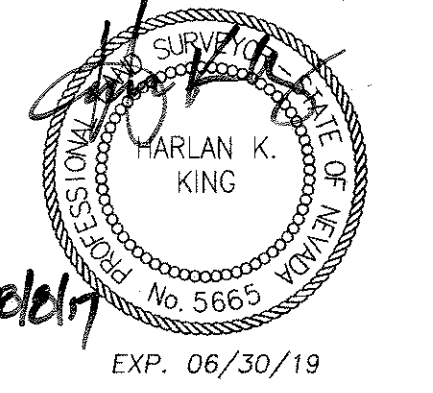
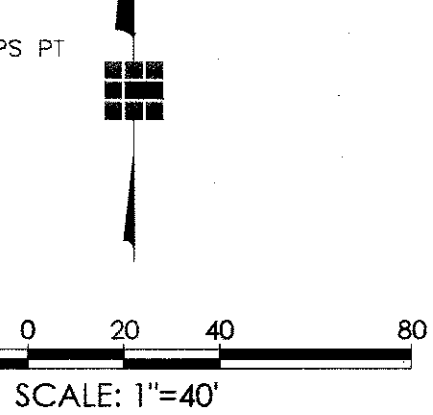
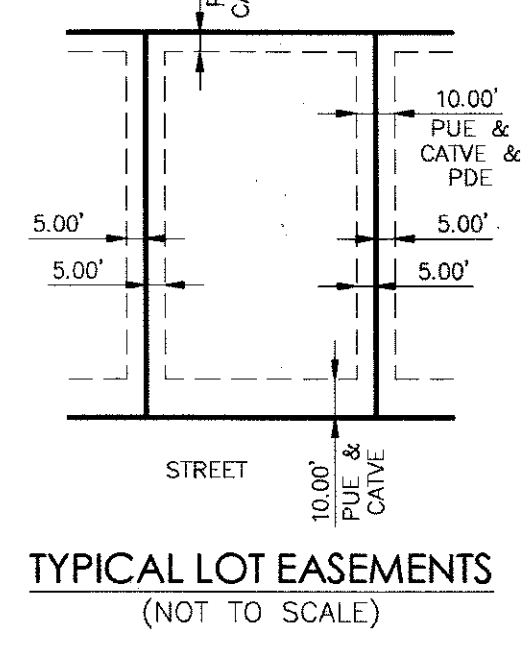
CITY OF SPARKS WASHOE COUNTY NEVADA

CHRISTY CORPORATION
 1000 Kiley Pkwy | Sparks Nevada 89436
 775.502.8552 christynv.com

SHEET 2 OF 2

- REFERENCES**
1. DEDICATION TRACT MAP NO. 4614, FILE NO. 3355660, MARCH 1 2006
 2. RECORD OF SURVEY MAP NO. 5010, FILE NO. 3616920, FEBRUARY 1, 2008
 3. TRACT MAP NO. 5033 FILE NO. 4212110, MARCH 6, 2013
 4. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
 5. RECORD OF SURVEY MAP NO. 5761, FILE NO. 4613286, JULY 22, 2016
 6. DEDICATION TRACT MAP NO. 5197 FILE NO. 4694677, APRIL 11, 2017
 7. PARCEL MAP NO. 5283 FILE NO. 4695719, APRIL 14, 2017
 8. PARCEL MAP NO. 5284 FILE NO. 4695728, APRIL 14, 2017
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

BASIS OF BEARING
 NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/04-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-5525M10000 AND "WV3020"-5415M01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.



GPS CORRS "SSB2"
 S525M10000
 N: 14,901,614.58
 E: 2,304,218.89
 (GROUND)

WASHOE COUNTY GPS PT
 S415M01130 (WV3020)
 FND. BLM BRASS CAP
 N: 14,896,745.60
 E: 2,301,055.64
 (GROUND)

EXISTING ACCESS AND UTILITY EASEMENT PER DOC. 4568371

